## APPLICATION FORM FOR THE TITLE: C.I.B.P.

* PLEASE FILL OUT IN CAPITAL LETTERS
* For NCO (National Canine Organisations) members of the FCI ONLY
* Please enclose a copy of the pedigree (front \& back sides)


## PART 1: BEAUTY

C.I.B.P. (Champion International de Beauté et Performance for Sighthounds from FCl group 10)


| CACIB | RCACIB | Date | Country | City | Judge | Catalogue nbr. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\Gamma$ | $\Gamma$ |  |  |  |  |  |
| $\Gamma$ | $\Gamma$ |  |  |  |  |  |
| ■ | $\Gamma$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\Gamma$ | $\Gamma$ |  |  |  |  |  |
| $\square$ | $\Gamma$ |  |  |  |  |  |
| $\square$ | $\Gamma$ |  |  |  |  |  |
| $\square$ | $\Gamma$ |  |  |  |  |  |
| $\Gamma$ | $\Gamma$ |  |  |  |  |  |
| $\square$ | $\Gamma$ |  |  |  |  |  |
| $\Gamma$ | ■ |  |  |  |  |  |
| $\square$ | $\Gamma$ |  |  |  |  |  |
| $\square$ | ■ |  |  |  |  |  |

P.S.: The title can only be confirmed if the FCI Secretariat has received the complete results of the shows (lists of results and catalogue).

## PART 2: FCI RACES AND COURSING (CACIL and RCACIL)

CACILs or RCACILs obtained (a maximum of 12 CACILs/RCACILs can appear on the title)

| CACIL | RCACIL | Date | Country | City | Judge | Catalogue nbr. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ | $\square$ |  |  |  |  |  |
| $\square$ |  |  |  |  |  |  |
| P.S. : The <br> (lists of resulte can and catalogue). |  |  |  |  |  |  |

PART 3: FCI CACIL RACES AND COURSING (PARTICIPATION) (minimum 3)
(only fill in if less than 3 awards in PART 2)

| Participation only | Date | Country | City | Judge | Catalogue nbr. |
| :---: | :--- | :--- | :--- | :--- | :--- |
| $\square$ |  |  |  |  |  |
| $\square$ |  |  |  |  |  |
| $\square$ |  |  |  |  |  |
| $\square$ |  |  |  |  |  |

